

LIVESTOCK PERMIT

Total Application fee from page 2:
Make check payable to: **Town of Pembroke**

The Commonwealth of Massachusetts
Town of Pembroke

APPLICATION FOR PERMIT

Do not write in this space.
Permit No.: _____ Date Permit Issued: _____

Application Date: _____

To the Licensing Authorities:

In accordance with the provisions of the Statutes relating thereto, application for a Permit is hereby made by

Name: _____
(Full name of person making application)

Address: _____

Telephone: (_____) _____

to **keep livestock** in the Town of Pembroke.

➔ MUST FILL IN -- Number of and type of animals: (ie: 4 chickens, 2 horses)

Stable: yes ___ no ___ # of boarders: _____

Own home ___ Rent ___ Water supply: Town ___ Well ___

Are there any bodies of water (lakes, streams, etc.) nearby? yes ___ no ___
If yes, how far away from: the animal building: ___ft. the animal pens: ___ft.

Is the animal area near the home's septic system? yes ___ no ___
Animal building to leaching field: _____ft. / to septic tank: _____ft.
Animal pens to leaching field: _____ft. / to septic tank: _____ft.

How are you disposing of manure? _____

Animal Inspector to fill in below:
Animal Inspector name: _____ Date: _____
Comments: _____
Approved: _____ Conditionally approved: _____ Denied: _____
Condition(s): _____ Reason(s): _____

(Animal Inspector signature) _____ Date: _____
Signature of applicant: _____
Date: _____

LIVESTOCK PERMIT

Total Application fee from page 2:
Make check payable to: **Town of Pembroke**

The Commonwealth of Massachusetts
Town of Pembroke

APPLICATION FOR PERMIT
Page two.

FEE SCHEDULE

		How many:		Amount:
Poultry -	0-10 birds	_____	No fee	
	Over 10 birds	_____	\$0.50 per bird (Max. \$25.00/yr.)	_____
Bovine -	Any number	_____	\$5.00 per animal (Max. \$25.00/yr.)	_____
Equine -	Personal use up to 3 animals	_____	\$10.00 per animal (Max. \$25.00/yr.)	_____
	Stable = 3+ horses	_____	\$25.00	_____
Rabbits -	0-5 animals	_____	No fee	
	Over 5 animals	_____	\$1.00 per animal (Max. \$25.00/yr.)	_____
			TOTAL FEES DUE:	_____

I, the undersigned, have received, read and understand the booklet entitled **Regulations for Keeping Livestock revised for the year 2000 A.D.**

(Signature of Applicant)